

OFFICIAL ABSENTEE/PROVISIONAL/CHALLENGED BALLOT

OFFICIAL GENERAL AND SPECIAL ELECTION BALLOT  
OF COBB COUNTY OF THE STATE OF GEORGIA  
NOVEMBER 4, 2014

To vote, blacken the Oval (●) next to the candidate of your choice. To vote for a person whose name is not on the ballot, manually WRITE his or her name in the write-in space provided, then blacken the Oval (●) next to the write-in space for that race. If you desire to vote YES or NO for a PROPOSED QUESTION, blacken the corresponding Oval (●). Use only blue or black pen or pencil.

Do not vote for more candidates than the number allowed for each specific office. Do not cross out or erase. If you erase or make other marks on the ballot or tear the ballot, your vote may not count.

If you change your mind or make a mistake, you may return the ballot by writing "Spoiled" across the face of the ballot and return envelope. You may then mail the spoiled ballot back to Cobb Elections, and you will be issued another official absentee ballot. Alternatively, you may surrender the ballot to the poll manager of an early voting site within Cobb County or the precinct to which you are assigned. You will then be permitted to vote in person.

*"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [OCGA 21-2-285(h) and 21-2-383(a)]*

<div><div>For United States Senate</div><div>(Vote for One)</div><div><div><input type="radio"/> DAVID A. PERDUE</div><div>Republican</div></div><div><div><input type="radio"/> M. MICHELLE NUNN</div><div>Democrat</div></div><div><div><input type="radio"/> AMANDA C. SWAFFORD</div><div>Libertarian</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For Attorney General</div><div>(Vote for One)</div><div><div><input type="radio"/> SAMUEL S. OLENS</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> GREGORY K. "GREG" HECHT</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For Commissioner of Labor</div><div>(Vote for One)</div><div><div><input type="radio"/> J. MARK BUTLER</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> ROBBIN K. SHIPP</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>
<div><div>For Governor</div><div>(Vote for One)</div><div><div><input type="radio"/> J. NATHAN DEAL</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> JASON J. CARTER</div><div>Democrat</div></div><div><div><input type="radio"/> ANDREW T. HUNT</div><div>Libertarian</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For Commissioner of Agriculture</div><div>(Vote for One)</div><div><div><input type="radio"/> GARY W. BLACK</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> CHRISTOPHER JAMES IRVIN</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For Public Service Commissioner</div><div>(To Succeed H. Doug Everett)</div><div>(Vote for One)</div><div><div><input type="radio"/> HERMAN D. "DOUG" EVERETT</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> JOHN H. MONDS</div><div>Libertarian</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>
<div><div>For Lieutenant Governor</div><div>(Vote for One)</div><div><div><input type="radio"/> L. S. "CASEY" CAGLE</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> CONNIE J. STOKES</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For Commissioner of Insurance</div><div>(Vote for One)</div><div><div><input type="radio"/> RALPH T. HUDGENS</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> ELIZABETH N. "LIZ" JOHNSON</div><div>Democrat</div></div><div><div><input type="radio"/> EDWARD T. "TED" METZ</div><div>Libertarian</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For Public Service Commissioner</div><div>(To Succeed Lauren W. McDonald)</div><div>(Vote for One)</div><div><div><input type="radio"/> LAUREN W. "BUBBA" MCDONALD</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> DANIEL A. BLACKMAN</div><div>Democrat</div></div><div><div><input type="radio"/> ROBIN AARON GILMER</div><div>Libertarian</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>
<div><div>For Secretary of State</div><div>(Vote for One)</div><div><div><input type="radio"/> BRIAN P. KEMP</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> DOREEN CARTER</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div><div>For State School Superintendent</div><div>(Vote for One)</div><div><div><input type="radio"/> RICHARD L. WOODS</div><div>Republican</div></div><div><div><input type="radio"/> VALARIE D. WILSON</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	

TURN BALLOT OVER TO  
CONTINUE VOTING

<div><div>For U. S. Representative in 114<sup>th</sup> Congress From 6<sup>th</sup> Congressional District of Georgia</div><div>(Vote for One)</div><div><div><input type="radio"/> T. E. "TOM" PRICE</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/> ROBERT G. MONTIGEL</div><div>Democrat</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>	<div>PROPOSED CONSTITUTIONAL AMENDMENTS</div> <div><div>- A -</div><div>To prohibit an increase in the state income tax rate in effect January 1, 2015 (Senate Resolution 415).</div><div>Senate Resolution No. 415Act No. 592</div><div>"Shall the Constitution of Georgia be amended to prohibit the General Assembly from increasing the maximum state income tax rate?"</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div> <div><div>- B -</div><div>Adding reckless driving penalties or fees to the brain and spinal injury trust fund (House Resolution 1183).</div><div>House Resolution No. 1183Act No. 589</div><div>"Shall the Constitution of Georgia be amended to allow additional reckless driving penalties or fees to be added to the Brain and Spinal Injury Trust Fund to pay for care and rehabilitative services for Georgia citizens who have survived neurotrauma with head or spinal cord injuries?"</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div> <div>PROPOSED STATEWIDE REFERENDUM</div> <div><div>- 1 -</div><div>Allows property owned by the University System of Georgia and operated by providers of student housing and other facilities to remain exempt from taxation.</div><div>House Bill No. 788Act No. 613</div><div>"Shall property owned by the University System of Georgia and utilized by providers of college and university student housing and other facilities continue to be exempt from taxation to keep costs affordable?"</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>SPECIAL ELECTION</div> <div><div>Cobb County Special Purpose Local Option Sales Tax</div><div>Shall a special 1 percent sales and use tax be imposed in the special district of Cobb County for a period of time not to exceed six years and for the raising of an estimated amount of \$750,000,000.00 for the purposes of funding Parks, Transportation, Facilities, Capital Equipment, and Public Safety. Parks Improvements include the construction, renovation or replacement of buildings including multi-use buildings, concessions, and restrooms; construction and renovation of athletic fields; renovation or upgrades to various park facilities; and purchase of park property. Transportation Improvements include Infrastructure Preservation (road resurfacing and replacement/rehabilitation of bridges and drainage systems), Pedestrian and Bicycle Path improvements (addition of sidewalks, streetscapes, bike lanes, and multi-use trails), Congestion Relief (road widening and traffic management/signal upgrades), Safety and Operational Improvements (addition/extension of turn lanes, elimination of sight distance problems, and other safety concerns, as well as widened lanes and shoulders), and Transit Improvements (transfer center and other transit enhancements). Facility Improvements include the renovation of aging libraries, senior centers, public safety facilities, public health facilities, and other Cobb buildings in need of capital improvements; energy efficient upgrades and modernization; and construction of new facilities. Capital Equipment improvements include technology modernization and equipment replacement. Public Safety improvements include upgrade of communications equipment, replacement of apparatuses, and purchase of capital equipment. All such improvements are to take place in Cobb County, including unincorporated Cobb County and the Municipalities of Acworth, Austell, Kennesaw, Marietta, Powder Springs, and Smyrna.</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>
<div><div>For State Senator From the 32nd District</div><div>(Vote for One)</div><div><div><input type="radio"/> JUDSON H. HILL</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>		
<div><div>For State Representative in the General Assembly From the 45th District</div><div>(Vote for One)</div><div><div><input type="radio"/> MATTHEW K. "MATT" DOLLAR</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>		
<div><div>For Solicitor-General</div><div>(Vote for One)</div><div><div><input type="radio"/> BARRY E. MORGAN</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>		
<div><div>For Cobb County Commissioner District 3</div><div>(Vote for One)</div><div><div><input type="radio"/> JOANN K. BIRRELL</div><div>(Incumbent) Republican</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>		
<div><div>For Cobb County Soil &amp; Water Conservation District Supervisor</div><div>(Vote for One)</div><div><div><input type="radio"/> FRED WOOD SNELL III.</div><div>(Incumbent)</div></div><div><div><input type="radio"/></div><div></div></div><div>Write-in</div></div>		

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